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***Our mission: Provide quality water and wastewater services to our current and future customers in the Lowcountry***

JOE MANTUA, PE, GENERAL MANAGER

## **REVISED AGENDA**

**Thursday, 3/23/2023 | 8:00 am**

Regular Meeting of the Members of the Authority

Executive Board Room, 109B, Administration Building, 6 Snake Road, Okatie SC

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This meeting is being held in person and virtually in accordance with BJWSA Bylaws, as amended, and can be viewed live on the BJWSA's website page:

(<https://bjwsa.org/publicmeeting/>)

**I. CALL TO ORDER**  
*(Telephonic Statement)*

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENT\***

Public Comments may be made in person at this meeting or submitted electronically by emailing your comments to [publicmeeting@bjwsa.org](mailto:publicmeeting@bjwsa.org). Advanced Comments will be accepted up to 1 hour prior to the scheduled meeting start time and shall be limited to three (3) minutes or 390 words. All Advanced Comments will be provided to the Chair and read aloud for the record during the initial Public Comment period. Comments presented in person will be limited to three (3) minutes.

Public Comments may also be submitted throughout the course of the meeting. Those comments should also be emailed to [publicmeeting@bjwsa.org](mailto:publicmeeting@bjwsa.org) and limited to 3 minutes or 390 words. Comments submitted during the meeting will be provided to the Chair and read aloud as indicated in Item XII, noted below.

**IV. APPROVAL OF MINUTES**

1. Regular Meeting of 2/23/2023
2. Special Meeting of 3/2/2023

**V. GENERAL MANAGERS REPORT**

- Public Affairs Report – *Pamela Flasch*

**VI. COMMITTEE REPORTS**

- A. Executive Committee – *Committee Chair, Jimmy Baker*
- B. Capital Projects Committee – *Committee Chair, Andy Kinghorn*
- C. Finance Committee - *Committee Chair, Rob McFee*
- D. Personnel Committee – *Committee Chair, Jerry Schulze*

JAMES E. BAKER, JR  
CHAIR

GREGORY A. PADGETT  
VICE CHAIR

DONNA L. ALTMAN  
SECRETARY/TREASURER

MICHAEL L. BELL  
IMMEDIATE PAST CHAIR

LORRAINE W. BOND  
GERALD H. SCHULZE

ANDERSON M. KINGHORN, JR  
WILLIAM SINGLETON, Ed. D

J. ROBERT McFEE, PE  
DAVID R. STRANGE

R. THAYER RIVERS, JR

**VII. OLD BUSINESS**

A.

**VIII. NEW BUSINESS**

1. Approval allowing the maximum expenditure limit of the IQC to increase the Procurement Policy amount of \$750,000.00 to \$1,500,000.00 until June 30, 2023.
2. Approval of Contract Amendment #1 for Delivery Order #3 to Hazen and Sawyer for CIP-1894 Raw Water Canal Improvements, in the amount of \$522,200.00.
3. Approval of Contract Award for PCI Compliance Validation Services to Experis US LLC and issue a PO for the first year in the amount of \$114,655.00.
4. **Approval of Vehicle Incident Policy.**
5. GIS Presentation – *Patrice Moore*

**IX. EXECUTIVE SESSION**

1. Discussion and Legal Advice pursuant to 30-4-70 (1)(2), regarding HR issue.
2. Discussion and Legal Advice pursuant to SC Code Ann. 30-4-70 (2), regarding requests to join PFAS class action lawsuit(s).
3. Attorney-Client, Privileged Information and Legal Advice pursuant to SC Code Ann. Section 30-4-70(2), regarding: (a) Lynn Bristow vs. Beaufort-Jasper Water & Sewer Authority, defendant, et al, (b) Kathy McCaskey vs. Beaufort-Jasper Water & Sewer Authority, defendant, et al, (c) Terri Alexander vs. Beaufort-Jasper Water & Sewer Authority.
4. Attorney-Client, Privileged Information and Legal Advice pursuant to SC Code Ann. Section 30-4-70(a)(2)(5), regarding contractual issues associated with potential service areas.

**X. RECONVENE**

**XI. POSSIBLE ACTION OF EXECUTIVE SESSION AGENDA ITEMS**

**XII. PUBLIC COMMENT\***

Public Comments submitted throughout the course of the meeting should also be emailed to [publicmeeting@bjwsa.org](mailto:publicmeeting@bjwsa.org) and limited to 3 minutes or 390 words. Comments submitted during the meeting will be provided to the Chair once the meeting has been reconvened following Executive Session and read aloud for the record at this time.

*(Telephonic Statement)*

**XIII. ADJOURNMENT<sup>i</sup>**

<sup>i</sup> Next Scheduled Meeting Thursday, 4/27/2023 8:00 a.m.

Section 30-40-80(A)(D)(E) In accordance with Chapter 4, Title 30, South Carolina Code of Laws, 1976, commonly known as the "Freedom of Information Act" (FOIA), as amended, notification of regular meetings was given at the beginning of the calendar year. This agenda was posted on the Authority's bulletin board and website at [www.bjwsa.org](http://www.bjwsa.org) twenty-four hours prior to the meeting. A copy of the agenda was given to the requested public on file. *Local media was properly notified.*

\*Article X, Section 2(g), BJWSA Bylaws, as amended, with respect to any electronic meeting, any public comment periods provided for by local ordinance, resolution, policy, or bylaws are hereby suspended. Members of the public may submit written public comments which shall be distributed to the members of the Authority both before and during the meeting as set forth in the agenda.